

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
MINUTES  
TUESDAY, APRIL 28, 2009**

The regularly scheduled meeting of the Community Development/Human Resources Committee was held on Tuesday, April 28, 2009, in Committee Room 2. The following members were present:

**The Honorable Jim Maddox, Chair  
The Honorable Joyce Sheperd, Vice Chair  
The Honorable Ivory Lee Young, Jr.  
The Honorable Ceasar Mitchell  
The Honorable Mary Norwood  
The Honorable Kwanza Hall  
The Honorable H. Lamar Willis**

Others in attendance were: Councilmember Felicia A. Moore, Commissioner James Shelby, Director Mike Renshaw, Bureau of Code Compliance, Senior Planner Jessica Lavendier, Joyce Harris and Nyna Gentry, Department of Planning and Community Development; Senior City Attorneys Robin Shahar and Bill Castings, Department of Law; Commissioner Diane Harnell Cohen, Department of Parks, Recreation and Cultural Affairs, James Talley, Office of Grants Management and members of the press and public.

**A.    ADOPTION OF AGENDA – ADOPTED AS AMENDED BY ADDING 1  
RESOLUTION**

**B.    APPROVAL OF MINUTES - APPROVED**

**C.    PRESENTATIONS**

**1.    ARC Lifelong Communities Charrette**

Carolyn H. Rader, Community Development Coordinator of ARC, gave a presentation on Lifelong Communities with an emphasis on the regional approach to aging. The charette focuses on designing communities for the growing older adult population in the Atlanta region. Bringing together local officials and government staff, business leaders and community groups, the Atlanta Regional Commission is striving to design and create lifelong communities where individuals can live throughout their lifetime.

**2.    Livable Centers Initiative (LCI) by Bureau of Planning**

Jessica Lavendier, Senior Planner, briefed the Committee that the City of Atlanta Livable Centers Initiative presently covers 18 study areas, 13 of which were funded by ARC in the amount of \$1.4 million. There are also 13 funded transportation projects with a total value of \$23 million.

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**C. PRESENTATIONS (CONT'D)**

**1. Code Compliance Update**

Director Mike Renshaw, Bureau of Code Compliance, informed the committee that the Bureau has enhanced collaboration and communications with NPUs. NPUs and neighborhood associations are encouraged to work closely with the Bureau by identifying and reporting properties and violations that impact quality of life. There are also collaborative partnerships between Code Compliance and Solicitor's Office and Police and Fire Departments.

**CONSENT AGENDA**

**D. ORDINANCES FOR FIRST READING**

- 09-O-0673 ( 1) An Ordinance by Community Development/ Human Resources Committee amending the Atlanta Code of Ordinances Section 110-3 to increase certain Tennis and Aquatics Fees; and to direct that the revenue from the fees be deposited into the accounts set forth herein; and for other purposes.

**FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

- 09-O-0674 ( 2) An Ordinance by Community Development/ Human Resources Committee amending the Fiscal Year 2009 (Intergovernmental Grant Fund) Budget, Office of the Mayor, by adding to anticipations and appropriations in the amount of \$1,145,936.00 from the State of Georgia's Bright from the Start: Department of Early Care and Learning Program for the 2009 Summer Food Service Program; and for other purposes.

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**D. ORDINANCES FOR FIRST READING (CONT'D)**

- 09-O-0675 ( 3)     An Ordinance by Community Development/ Human Resources Committee amending the 2009 (Job Training Fund) Budget, Atlanta Workforce Development Agency, by adding to anticipations and appropriations in the amount of \$1,078,097.00 in the Workforce Investment Act Adult Fund from the Georgia Department of Labor, to provide job training and other skills to local adults; and for other purposes.

**FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

- 09-O-0676 ( 4)     An Ordinance by Community Development/Human Resources Committee amending the 2009 (Job Training Fund) Budget, Atlanta Workforce Development Agency, by adding to anticipations and appropriations in the amount of \$1,114,301.00 in the Workforce Investment Act Dislocated Worker Fund, from the Georgia Department of Labor, to provide job training and other skills to local dislocated workers; and for other purposes.

**FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

- 09-O-0677 ( 5)     An Ordinance by Community Development/Human Resources Committee amending the 2009 (Job Training Fund) Budget, Atlanta Workforce Development Agency, by adding to anticipations and appropriations in the amount of \$2,744,091.00 in the Workforce Investment Act Youth Fund from the Georgia Department of Labor, to provide job training and other skills to area youth; and for other purposes.

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**D. ORDINANCES FOR FIRST READING (CONT'D)**

- 09-O-0802 ( 6)     An Ordinance by Community Development/Human Resources Committee to amend Section 6-1007 of the Code of Ordinances of the Land Development Code which contains the fees charged by the Department of Planning and Community Development for the purposes of adding more recently adopted Zoning Districts to the Fee Schedule for applications for rezoning, site plan amendments and special administrative permits and modifying the Fee Schedule for review of special administrative permits and creating a fee for sidewalk café permits; to amend Section 6-4028 for the purpose of adding a re-advertisement and re-mailing fee in Board of Zoning Adjustment cases requested for deferral and a requirement that transcript costs of the Board's hearings be paid by the party requesting judicial review; and deleting certain sections; and for other purposes.

**FAVORABLE - TO BE REFERRED TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

- 09-O-0805 ( 7)     An Ordinance by Community Development/Human Resources Committee modifying Atlanta Code of Ordinances Chapter 142, the Outdoor Events Ordinance; to implement certain administrative fees, to require that certain outdoor event applications be filed thirty days prior to the event, and to require a Parking Meter Fee be paid for Outdoor Events that make meters inaccessible for greater than one day; and modifying Atlanta Code of Ordinances section 110-3 to increase certain pavillion and ballfield fees; and for other purposes.

**FAVORABLE - TO BE REFERRED TO COMMUNITY  
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REGULAR AGENDA

**E. COMMUNICATIONS**

- 09-C-0630 ( 1) A Communication from Chair Elizabeth B. Coyle, BeltLine Network, Inc. to President and Members of Atlanta City Council submitting their appointment of **Ms. Anna K. Cherry** to serve as a member of the BeltLine Tax Allocation District (TAD) Advisory Committee. This appointment is for a term of two (2) years, to begin retroactively on January 1, 2009 and expire December 31, 2009.

**FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL**

- 09-C-0631 ( 2) A Communication from Chair Elizabeth B. Coyle, BeltLine Network, Inc., to President and Members of Atlanta City Council submitting their appointment of **Mr. Gerald Scott** to serve as a member of the BeltLine Tax Allocation District (TAD) Advisory Committee. This appointment is for a term of two (2) years, to begin retroactively on January 1, 2009 and expire December 31, 2009

**FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL**

- 09-C-0632 ( 3) A Communication from Chair Elizabeth B. Coyle, BeltLine Network, Inc., to President and Members of Atlanta City Council submitting their re-appointment of **Ms. Esther Stokes** to serve as a member of the BeltLine Tax Allocation District (TAD) Advisory Committee. This re-appointment is for a term of two (2) years, to begin retroactively on January 1, 2009 and expire December 31, 2009

**FILE - REFERRED TO COMMITTEE ON COUNCIL**

- 09-C-0633 ( 4) A Communication from Chair Elizabeth B. Coyle, BeltLine Network, Inc., to President and Members of Atlanta City Council submitting their re-appointment of **Mr. F. H. Boyd Coons** to serve as a member of the BeltLine Tax Allocation District (TAD) Advisory Committee. This re-appointment is for a term of two (2) years, to begin retroactively on January 1, 2009 and expire December 31, 2009

**FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL**

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E. COMMUNICATIONS (CONT'D)

- 09-C-0634 ( 5) A Communication from Chair Elizabeth B. Coyle, BeltLine Network, Inc., to President and Members of Atlanta City Council submitting their re-appointment of **Mr. Nathaniel Q. Smith, Jr.** to serve as a member of the BeltLine Tax Allocation District (TAD) Advisory Committee. This re-appointment is for a term of two (2) years, to begin retroactively on January 1, 2009 and expire December 31, 2009

**FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL**

- 09-C-0635 ( 6) A Communication from Chair Elizabeth B. Coyle, BeltLine Network, Inc., to President and Members of Atlanta City Council submitting their re-appointment of **Reverend Larry L. Hill** to serve as a member of the BeltLine Tax Allocation District (TAD) Advisory Committee. This re-appointment is for a term of two (2) years, to begin retroactively on January 1, 2009 and expire December 31, 2009 (**Held 4/28/09 to give appointee the opportunity to come before the Committee**)  
**HELD**

- 09-C-0636 ( 7) A Communication from Chair Elizabeth B. Coyle, BeltLine Network, Inc., to President and Members of Atlanta City Council submitting their appointment of **Ms. Sabrina Freeney** to serve as a member of the BeltLine Tax Allocation District (TAD) Advisory Committee. This appointment is for a term of two (2) years, to begin retroactively on January 1, 2009 and expire December 31, 2009

**FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL**

- 09-C-0637 ( 8) A Communication from Chair Elizabeth B. Coyle, BeltLine Network, Inc., to President and Members of Atlanta City Council submitting their appointment of **Ms. Priscilla Smith** to serve as a member of the BeltLine Tax Allocation District (TAD) Advisory Committee. This appointment is for a term of two (2) years, to begin retroactively on January 1, 2009 and expire December 31, 2009

**FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL**

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E. COMMUNICATIONS (CONT'D)

- 09-C-0638 ( 9) A Communication from Chair Elizabeth B. Coyle, BeltLine Network, Inc., to President and Members of Atlanta City Council submitting their appointment of **Ms. Michelle J. Marcus** to serve as a member of the BeltLine Tax Allocation District (TAD) Advisory Committee. This appointment is for a term of two (2) years, to begin retroactively on January 1, 2009 and expire December 31, 2009

**FAVORABLE – REFERRED TO COMMITTEE ON COUNCIL**

- 09-C-0639 (10) A Communication from Chair Elizabeth B. Coyle, BeltLine Network, Inc., to President and Members of Atlanta City Council submitting their appointment of **Ms. Melissa Conrad** to serve as a member of the BeltLine Tax Allocation District (TAD) Advisory Committee. This appointment is for a term of two (2) years, to begin retroactively on January 1, 2009 and expire December 31, 2009

**FAVORABLE – REFERRED TO COMMITTEE ON COUNCIL**

- 09-C-0643 (11) A Communication by Mayor Shirley Franklin appointing **Mr. Edward Lindahl** to serve as a member on the Eastside Tax Allocation District (TAD) Neighborhood Advisory Board in the NPU-N category for the City of Atlanta. This appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation.

**FAVORABLE – REFERRED TO COMMITTEE ON COUNCIL**

- 09-C-0644 (12) A Communication by Mayor Shirley Franklin re-appointing **Ms. Dedra F. Evans** to serve as a member on the Eastside Tax Allocation District (TAD) Neighborhood Advisory Board in the NPU-M category for the City of Atlanta. This re-appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(3<sup>rd</sup> and final consecutive term to expire 8/16/2010) (Held 4/28/09 to give appointee the opportunity to come before the committee)**

**HELD**

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E. COMMUNICATIONS (CONT'D)

- 09-C-0645 (13) A Communication by Mayor Shirley Franklin re-appointing Mr. James Wright to serve as a member on the Westside Tax Allocation District (TAD) Downtown Advisory Board in the Castleberry Hill Neighborhood Association category for the City of Atlanta. This re-appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(3<sup>rd</sup> and final consecutive term to expire 5/03/2010)**

FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL

- 09-C-0646 (14) A Communication by Mayor Shirley Franklin appointing Mr. Craig Rusert to serve as a member on the Westside Tax Allocation District (TAD) Downtown Advisory Board in the Downtown Resident category for the City of Atlanta. This appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation.

FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL

- 09-C-0647 (15) A Communication by Mayor Shirley Franklin re-appointing Mr. David D. Marvin to serve as a member on the Westside Tax Allocation District (TAD) Downtown Advisory Board in the Centennial Olympic Park Area category for the City of Atlanta. This re-appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(3<sup>rd</sup> and final consecutive term to expire 5/03/2010)**

FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL

- 09-C-0648 (16) A Communication by Mayor Shirley Franklin re-appointing Mr. Michael E. Tompkins to serve as a member on the Westside Tax Allocation District (TAD) Downtown Advisory Board in the Chamber of Commerce category for the City of Atlanta. This re-appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(3<sup>rd</sup> and final consecutive term to expire 7/19/2010) (Held 4/28/09 to give appointee the opportunity to come before the committee)**  
HELD



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E. COMMUNICATIONS (CONT'D)

- 09-C-0649 (17) A Communication by Mayor Shirley Franklin re-appointing **Ms. Tahmida Shamsuddin** to serve as a member on the Westside Tax Allocation District (TAD) Downtown Advisory Board as the Central Atlanta Progress representative for the City of Atlanta. This re-appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(2<sup>nd</sup> term to expire 9/18/2010)**

**FAVORABLE – REFERRED TO COMMITTEE ON COUNCIL**

- 09-C-0652 (18) A Communication by Clerk Mark Massey to the Fulton County Board of Commissioners to Council President Lisa M. Borders submitting the Fulton County Board of Commissioners' appointment of **Ms. Daphne Jackson** (Position 2) to serve as the County's representative on the BeltLine TAD Advisory Committee. This appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation.

**FAVORABLE – REFERRED TO COMMITTEE ON COUNCIL**

**HUMAN RESOURCES SECTION**

F. RESOLUTIONS

- 09-R-0679 ( 1) A **Substitute** Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the City, to enter into an Operating Agreement with the Piedmont Park Conservancy for management and operation of the Piedmont Park Pool and Bathhouse; and for other purposes.

**Councilmember Mitchell made a motion to approve on substitute. The vote was unanimous.**

**FAVORABLE ON SUBSTITUTE**

- 09-R-0682 ( 2) A Resolution by Community Development/Human Resources Committee authorizing the Mayor to execute the first amendment to the agreement between the City of Atlanta and G. A. Food Service, Inc., for FC-4539, Summer Food Program, on behalf of the Mayor's Office of Human Services,

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**F. RESOLUTIONS (CONT'D)**

in an amount not to exceed \$367,5000.00; all contracted work to be charged to and paid from the Fund Department Organization and Account Number 2501 (Intergovernmental Grant Fund) 5239004 (Service Grants) 102 (Food Contract) 04210226 (2009 Summer Food Service Program) 250141777 (2009 Summer Food) COA (City of Atlanta); and for other purposes.

**Councilmember Young made a motion to approve. The vote was unanimous.**

**FAVORABLE**

**COMMUNITY DEVELOPMENT SECTION**

**G. ORDINANCES FOR SECOND READING**

- 09-O-0516 ( 1) An Ordinance by Community Development/Human Resources Committee amending the 2009 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations in the amount of \$252,736.00, to increase the budget amount authorized by the U. S. Department of Housing and Urban Development (HUD) for the City of Atlanta Section 8 Moderate Rehabilitation Program for the Vanira Village Apartment Complex (GA269MR0001/0002); and for other purposes. **(Held 4/28/09)**

**HELD**

- 09-O-0517 ( 2) An Ordinance by Community Development/Human Resources Committee amending the 2009 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations in the amount of \$144,071.00, to increase the budget amount authorized by the U.S. Department of Housing and Urban Development (HUD) for the City of Atlanta Section 8 Moderate Rehabilitation Program for Washington Properties; and for other purposes. **(Held 4/28/09)**

**HELD**

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**G. ORDINANCES FOR SECOND READING (CONT'D)**

- 09-O-0518 ( 3)     An Ordinance by Community Development/Human Resources Committee amending the 2009 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations in the amount of \$317,604.00, to increase the budget amount authorized by the U. S. Department of Housing and Urban Development (HUD) for the City of Atlanta Section 8 Moderate Rehabilitation Program for Edgewood Center; and for other purposes. **(Held 4/28/09)**

**HELD**

- 09-O-0519 (4)     An Ordinance by Community Development/Human Resources Committee amending the 2009 (Community Development Fund) by transferring to and from appropriations in the amount of \$2,025,685.00, amending the 2009 (Home Investment Fund) by transferring to and from appropriations in the amount of \$322,022.00 and amending the 2009 (Intergovernmental Grant Fund) Budget by transferring to and from appropriations in the amount of \$192,878.00; to set up administrative accounts in the 2009 Community Development Block Grant (CDBG), 2009 Emergency Shelter Grant (ESG), 2009 Home Investment Partnership (HOME), and 2009 Housing Opportunities for Persons with AIDS (HOPWA) Grant Programs; and for other purposes. **(Held 4/28/09)**

**HELD**

- 09-O-0533 ( 5)     An Ordinance by Community Development/Human Resources Committee amending the 2009 (Community Development Fund) Budget by adding to anticipations and appropriations in the amount of \$2,088,754.00 for the purpose of funding various projects assigned to the Department of Parks, Recreation and Cultural Affairs that are included in the 2009 Annual Action Plan of the 2004-2009 Consolidated Plan; and for other purposes. **(Held 4/28/09)**

**HELD**

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G. ORDINANCES FOR SECOND READING

- 09-O-0534 ( 6) An Ordinance by Community Development/Human Resources Committee amending the 2009 (Community Development Fund) Budget by adding to anticipations and appropriations in the amount of \$2,789,368.00 and the 2009 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations in the amount of \$197,308.00 for the purpose of funding various projects assigned to the Department of Finance, Department of Watershed Management and Municipal Courts that are included in the 2009 Annual Action Plan of the 2004-2009 Consolidated Plan; and for other purposes. **(Held 4/28/09)**

HELD

- 09-O-0535 ( 7) An Ordinance by Community Development/Human Resources Committee amending the 2009 (Community Development Fund) Budget by transferring appropriation in the amount of \$150,000.00 to Fund CD-795, SEA Residential Drain and Sewer Improvements and amending the 2009 (HOME Investment Trust Fund) Budget in the amount of \$157,140.00 to fund HM-755, Atlanta Affordable Housing Opportunities Program (AAHOP) that are included in the 2009 Annual Action Plan of the 2004-2009 Consolidated Plan; and for other purposes. **(Held 4/28/09)**

HELD

- 09-O-0536 ( 8) An Ordinance by Community Development/Human Resources Committee amending the 2009 (Community Development Fund) Budget by adding to anticipations and appropriations in the amount of \$3,314,313.00 and by amending the 2009 (HOME Investment Trust Fund) Budget by adding to anticipations and appropriations in the amount of \$2,763,077.00 for the purpose of funding various projects assigned to the Department of Planning and Community Development that are included in the 2009 Annual Action Plan of the 2004-2009 Consolidated Plan; and for other purposes. **(Held 4/28/09)**

HELD

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G. ORDINANCES FOR SECOND READING (CONT'D)

- 09-O-0537 ( 9) An Ordinance by Community Development/Human Resources Committee amending the 2009 (Community Development Fund) Budget by adding to anticipations and appropriations in the amount of \$2,242,565.00 and by amending the 2009 (Home Investment Trust Fund) Budget by adding to anticipations and appropriations in the amount of \$300,000.00 for the purpose of funding various projects assigned to the Department of the Mayor, Office of Human Services that are included in the 2009 Annual Action Plan of the 2004-2009 Consolidated Plan; and for other purposes. **(Held 4/28/09)**

**HELD**

- 09-O-0538 (10) An Ordinance by Community Development/Human Resources Committee amending the 2009 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations in the amount of \$6,231,942.00 for the purpose of funding Various Housing Opportunities for Persons With AIDS (HOPWA) Projects assigned to the Department of the Mayor, Office of Human Services that are included in the 2009 Annual Action Plan of the 2004-2009 Consolidated Plan; and for other purposes. **(Held 4/28/09)**

**HELD**

H. RESOLUTIONS

- 09-R-0523 ( 1) A **Substitute** Resolution by Community Development/Human Resources Committee endorsing an application by Prestwick Development to the Georgia Department of Community Affairs for Low-Income Housing Tax Credits for the New Construction/Adaptive Reuse of the Manor at Scotts Crossing, located at 1620 James Jackson Parkway, NW, Atlanta, Georgia; and for other purposes. **(Forwarded with no recommendation by CD/HR Committee 3/31/09) (Referred back by Council 4/20/09) (Held 4/28/09)**

NPU-G

Council District 9

**FAVORABLE**

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H. RESOLUTIONS (CONT'D)

- 09-R-0527 ( 2) A Resolution by Community Development/Human Resources Committee endorsing an application by Ambling Development Partners, to the Georgia Department of Community Affairs for Low-Income Housing Tax Credits for the new construction of Hamilton on the Parc Multi-Family Senior Development, located at **544 North Angier Avenue, NE**, Atlanta, Georgia; and for other purposes. **(Forwarded with no recommendation by CD/HR Committee 3/31/09) (Referred back by Council 4/20/09)**

NPU-M

Council District 2

**ADVERSESED - 4 YEAS (MADDOX, HALL, YOUNG, AND WILLIS),  
1 ABSTENTION (MITCHELL)**

- 09-R-0678 ( 3) A **Substitute** Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the City, to renew the Memorandum of Understanding with the Cabbagetown Initiative Community Development Corporation, Inc.; and for other purposes.

**FAVORABLE ON SUBSTITUTE**

- 09-R-0680 ( 4) A **Substitute** Resolution by Community Development/Human Resources Committee authorizing the Mayor to apply for and accept a grant from the U.S. Department of Housing and Urban Development under the Homelessness Prevention and Rapid Re-Housing Fund in the amount of \$3,441,091.00; and for other purposes.

**Councilmember Hall made a motion to approve on substitute. The vote was unanimous.**

**FAVORABLE ON SUBSTITUTE**

- 09-R-0681 ( 5) A Resolution by Community Development/Human Resources Committee authorizing the Mayor to submit to the U.S. Department of Housing and Urban Development an amendment to the City of Atlanta's 2009 Annual Action Plan so as to apply for and accept \$2,200,000.00 under the 2009 Community Development Block Grant (CDBG) Program; and for other purposes. **(Held 4/28/09)**

**HELD**

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**H. RESOLUTIONS (CONT'D)**

- 09-R-0683 ( 6)     A Resolution by Community Development/Human Resources Committee authorizing the Mayor to enter into Various Contractual Agreements administered by the Department of Finance, Department of Watershed Management and the Department of Parks, Recreation and Cultural Affairs for projects under the 2009 Community Development Block Grant (CDBG) and Housing Opportunities for Persons with AIDS (HOPWA) Program; and for other purposes. **(Held 4/28/09)**

**HELD**

- 09-R-0684 ( 7)     A Resolution by Community Development/Human Resources Committee authorizing the Mayor to enter into Various Contractual Agreements administered by the Office of Human Services for Projects under the 2009 Community Development Block Grant (CDBG), 2009 Emergency Shelter Grant (ESG), 2009 Home Investment Partnership Act (HOME) and 2009 Housing Opportunities for Persons with AIDS (HOPWA)); and for other purposes. **(Held 4/28/09)**

**HELD**

- 09-R-0685 ( 8)     A Resolution by Community Development/Human Resources Committee authorizing the Mayor to enter into Various Contractual Agreements Administered by the Department of Planning and Community Development for projects under the 2009 Community Development Block Grant (CDBG), and 2009 Home Investment Partnership Act (HOME); and for other purposes. **(Held 4/28/09)**

**HELD**

**I. PAPERS HELD IN COMMITTEE**

- 06-O-0781 ( 1)     An Ordinance by Councilmember Clair Muller to amend Part 15, Section 15-08.005 of the City of Atlanta Land Development Code regarding curved streets; and for other purposes. **(Held 3/28/06 at request of the department for further review of the legislation)**

**HELD**

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I. PAPERS HELD IN COMMITTEE

- 06-O-0495 ( 2)     An Ordinance by Councilmember Clair Muller to amend Part 15 of the Land Development Code of the Code of Ordinances of the City of Atlanta to allow for the creation of Conservation Subdivisions in the City of Atlanta and to provide standards for their implementation; and for other purposes. **(Held 2/15/06 by Zoning Committee) (Referred to CD/HR by Council 6/5/06) (Held 6/13/06 at the request of Bureau of Planning)**

HELD

- 06-C-1984 ( 3)     A Communication by Mayor Shirley Franklin re-appointing **Tillman Ward** to serve as a member of the Westside Tax Allocation District (TAD) Neighborhood Advisory Board for the City of Atlanta in the Neighborhood Merchant Category. This re-appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Held 9/12/06 to allow appointee to come to the next Committee meeting)**

HELD

- 06-O-2696 (4)     An Ordinance by Councilmembers Mary Norwood, Carla Smith, Ceasar C. Mitchell, C. T. Martin, H. Lamar Willis, Natalyn Archibong, Cleta Winslow and Kwanza Hall to require a registration process for vacant property; to waive conflicting ordinances; and for other purposes. **(Held 12/12/06 at the request of the department)**

HELD

- 07-O-0085 ( 5)     An Ordinance by Councilmembers Mary Norwood, C. T. Martin, Ivory Lee Young, Jr., H. Lamar Willis, Ceasar C. Mitchell and Natalyn Archibong to provide for the establishment of the City of Atlanta Board of Code Enforcement; and for other purposes. **(Held 1/9/07 for pending work session)**

HELD



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I. PAPERS HELD IN COMMITTEE (CONT'D)

07-O-0998 ( 6)      An Ordinance by Community Development/Human  
**CDP-07-29**      Resources Committee to amend the Land Use Element of the  
City of Atlanta 2004-2019 Comprehensive Development Plan  
(CDP) so as to re-designate property that is located at **305, 311,  
317 & 323 Buckhead Avenue and 312 Pharr Road, NE**, from  
the "Low Density Commercial" Land Use Designation to the  
"High Density Commercial" Land Use Designation; and for other  
purposes. **(Held 5/29/07) (Public Hearing held 6/11/07)**  
**NPU-B**      **Council District 7**

**HELD**

07-O-1474 ( 7)      An Ordinance by Community Development/Human Resources  
Committee to amend the Land Use Element of the City of Atlanta  
2004-2019 Comprehensive Development Plan (CDP) so as to re-  
designate properties located in the Lake MARTA Station Livable  
Centers Initiative (LCI) Study Area from Various Land Use  
Designations to Various Land Use Designations; and for other  
purposes. **(Held 8/28/07) (Public Hearing held 9/10/07)**

**HELD**

07-O-1475 ( 8)      An Ordinance by Community Development/Human Resources  
Committee to amend the City of Atlanta 2004-2019  
Comprehensive Development Plan (CDP) so as to incorporate the  
projects recommended in the West Lake MARTA Station Livable  
Centers Initiative (LCI) Plan; and for other purposes. **(Held  
8/28/07) (Public Hearing held 9/10/07)**

**HELD**

07-O-1476 ( 9)      An Ordinance by Community Development/Human Resources  
Committee adopting the West Lake MARTA Station Livable  
Centers Initiative (LCI) Plan by reference into the City of Atlanta  
2004-2019 Comprehensive Development Plan; and for other  
purposes. **(Held 8/28/07)**

**HELD**

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I. PAPERS HELD IN COMMITTEE (CONT'D)

- 07-O-2606 (10) An Ordinance by Councilmember Clair Muller to amend certain sections of Part 15, Land Subdivision Ordinance to clarify the application process, including the Public Notification Portion, and Language pertaining to Subdivisions in neighborhoods listed or eligible for the Historic National Register; and for other purposes. **(Held 12/11/07 at the request of the sponsor)**

HELD

- 07-R-2413 (11) A Resolution by Councilmember Ivory Lee Young, Jr. **as substituted by Community Development/Human Resources Committee** authorizing the Mayor or her designee to enter into a Contractual Agreement with the English Avenue Community Development Corporation, Inc., in an amount not to exceed \$300,000.00, for predevelopment services for the Proctor Village Mixed Use Development, under the 2007 Budget of the Westside TAD Fund from Fund, Account and Center Number 1B09\*\*\*\*\*; and for other purposes. **(Favorable on substitute by CD/HR Committee 11/27/07) (Referred back by Council 12/3/07) (Held 12/11/07)**

HELD

- 08-O-0168 (12) An Ordinance by Community Development/Human Resources Committee to create the "Reserve at Brownsmill Housing Enterprise Zone", located in the City of Atlanta, identified by Parcel Numbers 14-0030-LL-0220, 14-0029-LL-053 and 14-0029-LL-054; to provide notification to the Tax Commissioner, School Superintendent and the Department of Community Affairs; and for other purposes. **(Held 2/12/08 at the request of the department for additional financial information)**

HELD

- 08-O-0214 (13) An Ordinance by Community Development/Human Resources Committee to authorize the Mayor to direct the Department of Planning and Community Development (Bureau of Code Compliance) to take appropriate actions to clean the premises and close various structures at 2020-2060 Alison Court, SW, Atlanta, GA 30311; and for other purposes. **(Held 2/12/08 for cost information)**

HELD

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**I. PAPERS HELD IN COMMITTEE (CONT'D)**

08-O-0328 (14) An Ordinance by Community Development/Human  
**CDP-08-15** Resources Committee to amend the Land Use Element of the  
City of Atlanta 2004-2019 Comprehensive Development Plan  
(CDP) so as to re-designate property that is located at **1463  
LaFrance** from the "Low Density Residential" Land Use  
Designation to the "Medium Density Residential" Land Use  
Designation; and for other purposes. **(Held 2/26/08) (CDP  
Amendment Public Hearing held 3/10/08)**  
**NPU-O Council District 5**

**HELD**

08-R-0854 (15) A Resolution by Councilmember Ceasar C. Mitchell to establish  
a Senior Housing Rehabilitation Advisory Board; and for other  
purposes. **(Held 4/29/08 at the request of the sponsor of the  
legislation)**

**HELD**

08-O-1036 (16) An Ordinance by Community Development/Human Resources  
Committee to create the "APCO Hamilton Building Renovation  
Enterprise Zone", located in the City of Atlanta, Land Lot 63,  
Parcel Number 14-0063-LL-0717; to provide notification to the  
Tax Commissioner, School Superintendent and the Department  
of Community Affairs; and for other purposes. **(Held 6/10/08)  
(Public Hearings held 11/26/07, 3/10/08 and 6/9/08)**

**HELD**

08-O-1449 (17) An Ordinance by Councilmember Jim Maddox as  
**CDP-08-43** **substituted by Community Development/Human Resources  
Committee** to amend the Land Use Element of the 2008 Atlanta  
Strategic Action Plan (ASAP) so as to re-designate property that  
is located at **601 Spencer Street, NW (also known as 605  
Spencer Street)**, from the "Medium Density Residential" Land  
Use Designation to the "Mixed Use-Low Density" Land Use  
Designation; and for other purposes. **(Held 7/15/08) (Public  
Hearing held 9/08/08) (Substituted and held 9/09/08)**  
**NPU-L Council District 3**

**HELD**

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**I. PAPERS HELD IN COMMITTEE (CONT'D)**

- 08-O-1792 (18) An Ordinance by Councilmember Ceasar C. Mitchell to require notification of the affected Neighborhood Planning Units (NPU's) and the City Council when any police zone facility, precinct or mini-precinct, or fire station is to be decommissioned or closed; and for other purposes. **(Held 9/30/08)**

**HELD**

- 08-R-1870 (19) A Resolution by Community Development/Human Resources Committee authorizing the Mayor, or her designee, to enter into a Memorandum of Understanding and License Agreement (hereafter referred to as "Agreement") with HomeFree USA and Freddie Mac to implement a Workforce Home Benefit Initiative to assist City of Atlanta employees seeking homeownership; and for other purposes. **(Held 9/30/08)**

**HELD**

- 08-O-2122 (20) An Ordinance by Community Development/Human  
**CDP-08-54** Resources Committee to amend the Land Use Element of the 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate properties located at **1146 and 1152 Portland and 1131 and 1137 Glenwood Avenue** from the "Low Density Residential" Land Use Designations to the "Low Density Commercial" Land Use Designation (Z-08-73); and for other purposes. **(Held 11/12/08) (Public Hearing held 11/24/08)**  
**NPU-W Council District 1**

**HELD**

- 09-R-0132 (21) A Resolution by Community Development/Human Resources Committee to authorize the Mayor or her designee to submit to the U. S. Department of Housing and Urban Development a request to amend the 2004 Annual Action Plan of the 2000-2004 Consolidated Plan to change the scope of the Neighborhood Fresh Start Program, Project #CD-753, from housing acquisition/rehabilitation to demolition; and for other purposes. **(Held 1/27/09) (Held for a 30-day public review period)**

**HELD**

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I. PAPERS HELD IN COMMITTEE (CONT'D)

- 09-C-0120 (22) A Communication by Mayor Shirley Franklin re-appointing **Mr. Donald Rooney** to serve as a member of the Atlanta Urban Design Commission in the Historic Preservationist Category on behalf of the City of Atlanta. This appointment is for a term of three (3) years, beginning with the expiration of his original appointment confirmed on 11/07/05. **(2<sup>nd</sup> appointment to expire 11/07/2011). (Held 1/27/09 to allow appointee the opportunity to appear before the CD/HR Committee)**

**HELD**

- 09-C-0213 (23) A Communication by Clerk Mark Massey to the Fulton County Board of Commissioners to Council President Lisa M. Borders submitting the Fulton County Board of Commissioners' re-appointment of **Mr. Yusuf Muwwakkil** (Position 7) to serve as the County's representative on the BeltLine TAD Advisory Committee. This re-appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Second appointment to expire on 1/02/2011) (Held 2/10/09)**

**HELD**

- 09-O-0266 (24) An Ordinance by Councilmember Clair Muller to amend the Transportation Element of the City of Atlanta's 2008 Atlanta Strategic Action Plan (ASAP) so as to remove the proposed new road to be located between Colonial Homes Drive and Biscayne Drive also designated as NS 057; and for other purposes. **(Held 2/10/09) (CDP Public Hearing held on 3/09/09)**

**HELD**

- 09-O-0273 (25) An Ordinance by Councilmember Joyce M. Sheperd to amend the Atlanta Housing Code of 1987, Appendix E to the Land Development Code, so as to establish rules and regulations for registration of vacant buildings; to provide for penalties; to repeal conflicting ordinances; and for other purposes. **(Held 2/10/09 at the request of the author of the legislation)**

**HELD**

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I. PAPERS HELD IN COMMITTEE (CONT'D)

- 09-O-0376 (26) An Ordinance by Councilmember Clair Muller **as substituted by Community Development/Human Resources Committee** to amend the Street Framework Plan of the City of Atlanta's BeltLine Plan so as to remove portions of the proposed new roads to be located between Colonial Homes Drive and Biscayne Drive and the northern area of the street originating at Bennet Street that runs through Colonial Homes Dr.; and for other purposes.  
**(Substituted and held 2/24/09 for a CDP Public Hearing 3/9/09)**

HELD

- 09-O-0382 (27) An Ordinance by Councilmember Kwanza Hall to waive certain provisions of Chapter 15 of the City of Atlanta Code of Ordinances so as to allow for the redevelopment of property located at 0 Highland Avenue in the City of Atlanta. **(Held 2/24/09)**

HELD

- 09-R-0304 (28) A Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the Department of Planning and Community Development, Bureau of Housing, to enter into a Housing Assistance Payments ("HAP") Contract with the Urban Residential Development Corporation in an amount not to exceed \$615,000.00 in order to pay rental unit subsidies on one-hundred (100) units for homeless individuals at the Santa Fe Villas Apartment Complex pursuant to the Section 8 Moderate Rehabilitation Program sponsored by the U.S. Department of Housing and Urban Development (HUD); and for other purposes. **(Held 2/24/09)**

HELD

- 09-C-0397 (29) A Communication by Clerk Mark Massey to the Fulton County Board of Commissioners to Council President Lisa M. Borders submitting the Fulton County Board of Commissioners' appointment of **Mr. Phillip Rush** (Position 1) to serve as the

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I. PAPERS HELD IN COMMITTEE (CONT'D)

County's representative on the BeltLine TAD Advisory Committee. This appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(To expire on 12/31/2010) (Held 3/10/09 to give appointee a chance to come before the CD/HR Committee)**

**Councilmember Hall made a motion to file. The vote was unanimous.**

FILE

- 09-O-0289 (30) An Ordinance by Community Development/Human Resources Committee amending the 2009 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations in the amount of \$615,000.00 to increase the budget amount authorized by the U.S. Department of Housing and Urban Development ("HUD") for the City of Atlanta's Section 8 Moderate Rehabilitation Program for Santa Fe Villa Apartments; and for other purposes. **(Held 3/10/09)**

HELD

- 09-O-0294 (31) An Ordinance by Community Development/Human  
**CDP-09-04** Resources Committee to amend the Land Use Element of the 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate properties located in the Atlanta BeltLine Sub-Area 7 - Northside/Peachtree/Piedmont, from "Industrial" Land Use Designation to the "Mixed Use-High Density" Land Use Designation; and for other purposes. **(CDP Public Hearing held 3/9/09) (Held 3/10/09)**

**NPU-F**

**Council District 7**

HELD

- 09-O-0298 (32) An Ordinance by Community Development/Human  
**CDP-09-08** Resources Committee to amend the Land Use Element of the 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate property that is located at 655 & 668 Highland Ave., NE, from the "Low Density Residential" Land Use Designation to the "Low

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I. PAPERS HELD IN COMMITTEE (CONT'D)

Density Commercial" Land Use Designation; and for other purposes. (CDP Public Hearing held 3/9/09) (Held 3/10/09)  
NPU-M Council District 2

HELD

09-O-0300 (33) An Ordinance by Community Development/Human  
CDP-09-10 Resources Committee to amend the Land Use Element of the  
2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate  
property that is located at **3755 and 3765 Forrest Park Road,  
950 Conley Drive and Parcel 14 00010002052**, from the  
"Industrial" Land Use Designation to the "Medium Density  
Residential" Land Use Designation (Z-09-01); and for other  
purposes. (CDP Public Hearing held 3/9/09) (Held 3/10/09)  
NPU-Z Council District 12

HELD

09-O-0305 (34) An Ordinance by Community Development/Human  
CDP-09-13 Resources Committee to amend the Land Use Element of the  
2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate  
property that is located at **305 & 311 Buckhead Avenue, NE  
(A.K.A. 315 Buckhead Avenue)**, from the "Low Density  
Commercial" Land Use Designation to the "Mixed Use-High  
Density" Land Use Designation (Z-07-46); and for other  
purposes. (CDP Public Hearing held 3/9/09) (Held 3/10/09)  
NPU-B Council District 7

HELD

09-R-0409 (35) A Resolution by Community Development/Human Resources  
Committee authorizing the Mayor to enter into an Appropriate  
Contractual Agreement with Duncan and Associates, for FC-  
6007000050, Impact Fee Study, on behalf of the Department of  
Planning and Community Development, in an amount not to  
exceed \$275,000.00; all contracted work shall be charged to and  
paid from Fund, Department Organization and Account Number  
3502 250401 5212001 7410000; to rescind Resolution 08-R-  
0710; and for other purposes. (Held 3/10/09)



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I. PAPERS HELD IN COMMITTEE (CONT'D)

**Councilmember Hall made a motion to approve. The vote was unanimous.**

**FAVORABLE**

- 09-O-0130 (36) An **Amended** Ordinance by Community  
**CDP-09-17** Development/Human Resources Committee to amend the 2008 City of Atlanta Strategic Action Plan by adopting "Atlanta BeltLine Master Plan Sub-Area 7: Northside/Peachtree/Piedmont"; and for other purposes. **(CDP Public Hearing held 3/09/09) (Favorable by CD/HR Committee 3/10/09) (Referred back by Council 3/16/09) (Held 3/31/09)**

**HELD**

- 09-O-0407 (37) A **Substitute** Ordinance by Community Development/Human Resources Committee to amend Sections 18 and 19 of the Atlanta Housing Code of 1987, Section 8-2094 of the Atlanta Commercial, Institutional, and Industrial Building Maintenance Code and to add a new Chapter 17 to the Land Development Code; so as to provide a new Minimum Fine Schedule for code violations; to amend Ordinance 08-O-2059 for corrective purposes; and for other purposes.

**Councilmember Willis made a motion to approve on substitute. The vote was unanimous.**

**FAVORABLE ON SUBSTITUTE**

- 09-R-0520 (38) A Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the Department of Planning and Community Development, Bureau of Housing, to enter into a Housing Assistance Payments Contract with Edgewood Center Limited Partnership, for one year, in an amount not to exceed \$279,312.00, in order to pay rental subsidies on 46 units for homeless individuals, pursuant to the Section 8 Moderate Rehabilitation Single Room Occupancy Program sponsored by the U.S. Department of Housing and Urban Development; all funds shall be charged to and paid from

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I. PAPERS HELD IN COMMITTEE (CONT'D)

PTAEO Number 25200668 114 250130367 5239004 COA; and for other purposes. **(Held 3/31/09 at the request of the Department)**

HELD

- 09-R-0521 (39) A Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the Department of Planning and Community Development, Bureau of Housing, to enter into a Housing Assistance Payments Contract with Del-Har, Inc., for one year, in an amount not to exceed \$229,428.00, in order to pay rental subsidies on 28 units for low-income families at the Vanira Village Apartments, pursuant to the Section 8 Moderate Rehabilitation Program sponsored by the U.S. Department of Housing and Urban Development; all funds shall be charged to and paid from PTAEO Number 25200668 113 250130365 5239004 COA; and for other purposes. **(Held 3/31/09 at the request of the Department)**

HELD

- 09-R-0522 (40) A Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the Department of Planning and Community Development, Bureau of Housing, to enter into a Housing Assistance Payments Contract with InPen Corporation, for one year, in an amount not to exceed \$130,752.00, in order to pay rental subsidies for 16 units for low-income families at Washington Properties, pursuant to the Section 8 Moderate Rehabilitation Program sponsored by the U.S. Department of Housing and Urban Development; all Funds shall be charged to and paid from PTAEO Number 25200668 113 250130365 5239004 COA; and for other purposes. **(Held 3/31/09)**

HELD

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**I. ITEMS NOT ON THE AGENDA**

09-R-0824 ( 1) A Resolution by Community Development/Human Resources Committee to support the Trade Missions to Ningbo, China, June 08- June 12, 2009 and Abuja, Nigeria, July 29-August 1, 2009; and for other purposes.

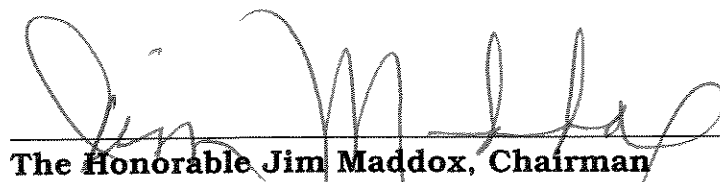
**FAVORABLE**

**There being no further business before the committee the meeting was adjourned at 3:00pm.**

**Respectfully submitted**

  
\_\_\_\_\_  
**Angela H. Campbell, Legislative Assistant**

  
\_\_\_\_\_  
**Stephen Tam, Research & Policy Analyst**

  
\_\_\_\_\_  
**The Honorable Jim Maddox, Chairman  
Community Development/  
Human Resources Committee**